



CORNHUSKER FLYERS TRACK CLUB 2020 REGISTRATION FORM

For club use only		
NEW	RENEWAL	SHORTS
DOB Verified?	Yes	No
Date	___/___/___	
USATF#	_____	
Check#	_____	
Amount \$	_____	

Athlete's Name _____

Street _____

City _____ State _____ ZIP _____

Home Phone _____ Athlete's E-mail _____

School _____ Grade (2020-21) _____

Birth date ___/___/___ Boy Girl T-shirt size _____

The age group divisions for 2020 are:

- 17-18 Boys/Girls - born in 2002 or 2003 (or in 2001 on/after August 3)
- 15-16 Boys/Girls - born in 2004 or 2005

- 13-14 Boys/Girls - born in 2006 or 2007
- 11-12 Boys/Girls - born in 2008 or 2009
- 9-10 Boys/Girls - born in 2010 or 2011
- 8 & Under Boys/Girls - born in 2012 or later

Parent/Guardian #1's Name _____

Cell/Work Phone _____ E-mail _____

Parent/Guardian #2's Name _____

Cell/Work Phone _____ E-mail _____

WAIVER, RELEASE, AND STATEMENT OF PHYSICAL CONDITION

In consideration of the participation of my child, _____, in the Cornhusker Flyers Track & Field and Cross Country Program, I, in my own right and as next friend of such minor child, for myself and for such minor child, our heirs, successors, administrators and assigns, hereby contractually waive, relinquish and release any and all rights, claims, actions and/or causes of action we may have against the Cornhusker Flyers, club founder John Wissler, head coach Scot Rainbolt, and/or any volunteer assistant coach or other club personnel for personal injury or property damage arising from, or in any way connected with, the Flyers Track & Field and Cross Country Program during the 2020 calendar year.

I further certify that the minor child named above is granted my permission to participate in the Cornhusker Flyers Track & Field and Cross Country Program. I am aware of the intensity of the training and competition involved and the associated risks, and I certify that such child is physically fit to participate in such program. I further certify that I know of no physical condition or impairment that would in any way prevent such child from participating in the program.

I further understand that, with my child's membership, I assume the responsibility of helping with the competitions that the club shall put on in whatever capacity that I am qualified for.

Dated this _____ day of _____, 2020

Athlete's signature

Parent's/Guardian's signature

(over, please)

**CORNHUSKER FLYERS TRACK CLUB
REGISTRATION FINANCIAL BALANCE SHEET**

Debits

Athlete club membership # of athletes _____ @ \$250 each = \$ _____
=====

Total Debits \$ _____

Credits

Discount for families with multiple athletes

2nd child discount @ \$25 = \$ _____
3rd child discount @ \$50 = \$ _____
4th child discount @ \$75 = \$ _____
=====

Total Credits \$ _____

Total Debits (from above) \$ _____

Total Credits (from above) - \$ _____
=====

Total Owed, payable to "Cornhusker Flyers Track Club" = \$ _____

If you're new to the Flyers, how did you find out about us? Did a current Flyer refer you?

What events are you interested in competing in this year?

What is your track & field background?