



# CORNHUSKER FLYERS TRACK CLUB 2021 REGISTRATION FORM

<i>For club use only</i>	
NEW	RENEWAL
DOB Verified?	Yes No
Date	___/___/___
USATF#	_____
Current?	Yes No
Check#	_____
Amount \$	_____

Athlete's Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Athlete's E-mail \_\_\_\_\_

School \_\_\_\_\_ Grade (2021-22) \_\_\_\_\_

Birth date \_\_\_/\_\_\_/\_\_\_ Boy  Girl  T-shirt size \_\_\_\_\_

The age group divisions for 2021 are:

- 17-18 Boys/Girls - born in 2003 or 2004 (or in 2002 on/after August 2)
- 15-16 Boys/Girls - born in 2005 or 2006

- 13-14 Boys/Girls - born in 2007 or 2008
- 11-12 Boys/Girls - born in 2009 or 2010
- 9-10 Boys/Girls - born in 2011 or 2012
- 8 & Under Boys/Girls - born in 2013 or later

Parent/Guardian #1's Name \_\_\_\_\_

Cell/Work Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Parent/Guardian #2's Name \_\_\_\_\_

Cell/Work Phone \_\_\_\_\_ E-mail \_\_\_\_\_

### WAIVER, RELEASE, AND STATEMENT OF PHYSICAL CONDITION

In consideration of the participation of my child, \_\_\_\_\_, in the Cornhusker Flyers Track & Field and Cross Country Program, I, in my own right and as next friend of such minor child, for myself and for such minor child, our heirs, successors, administrators and assigns, hereby contractually waive, relinquish and release any and all rights, claims, actions and/or causes of action we may have against the Cornhusker Flyers, club founder John Wissler, head coach Scot Rainbolt, and/or any volunteer assistant coach or other club personnel for personal injury or property damage arising from, or in any way connected with, the Flyers Track & Field and Cross Country Program during the 2021 calendar year.

I further certify that the minor child named above is granted my permission to participate in the Cornhusker Flyers Track & Field and Cross Country Program. I am aware of the intensity of the training and competition involved and the associated risks, and I certify that such child is physically fit to participate in such program. I further certify that I know of no physical condition or impairment that would in any way prevent such child from participating in the program.

I further understand that, with my child's membership, I assume the responsibility of helping with the competitions that the club organizes in whatever capacity for which I am qualified.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
Athlete's signature

\_\_\_\_\_  
Parent's/Guardian's signature

(over, please)

# CORNHUSKER FLYERS TRACK CLUB REGISTRATION FINANCIAL BALANCE SHEET

Athlete club membership

1st athlete @ \$200 = \$ \_\_\_\_\_

2nd athlete @ \$175 = \$ \_\_\_\_\_

3rd athlete @ \$150 = \$ \_\_\_\_\_

4th athlete @ \$125 = \$ \_\_\_\_\_

5th athlete @ \$100 = \$ \_\_\_\_\_

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Total, payable to "Cornhusker Flyers Track Club" = \$ \_\_\_\_\_

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If you're new to the Flyers, how did you find out about us? Did a current Flyer refer you?

What events are you interested in competing in this year?

What is your track & field background?