



CORNHUSKER FLYERS TRACK CLUB 2022 REGISTRATION FORM

For club use only	
NEW	RENEWAL
DOB Verified?	Yes No
Date	___/___/___
USATF#	_____
Current	Yes No
Check#	_____
Amount \$	_____

Athlete's Name _____

Street _____

City _____ State _____ ZIP _____

Home Phone _____ Athlete's E-mail _____

School _____ Grade (2022-23) _____ T-shirt size _____

Birth date ___/___/___ 2022 Age _____ Boy Girl

Parent/Guardian #1's Name _____

Cell Phone _____ E-mail _____

Parent/Guardian #2's Name _____

Cell Phone _____ E-mail _____

WAIVER, RELEASE, AND STATEMENT OF PHYSICAL CONDITION

In consideration of the participation of my child, _____, in the Cornhusker Flyers Track & Field and Cross Country Program, I, in my own right and as next friend of such minor child, for myself and for such minor child, our heirs, successors, administrators and assigns, hereby contractually waive, relinquish and release any and all rights, claims, actions and/or causes of action we may have against the Cornhusker Flyers, club founder John Wissler, and/or any volunteer assistant coach or other club personnel for personal injury or property damage arising from, or in any way connected with, the Flyers Track & Field and Cross Country Program during the 2022 calendar year.

I further certify that the minor child named above is granted my permission to participate in the Cornhusker Flyers Track & Field and Cross Country Program. I am aware of the intensity of the training and competition involved and the associated risks, and I certify that such child is physically fit to participate in such program. I further certify that I know of no physical condition or impairment that would in any way prevent such child from participating in the program.

I further understand that, with my child's membership, I assume the responsibility of helping with the competitions that the club organizes in whatever capacity for which I am qualified.

Dated this _____ day of _____, 2022

Athlete's signature

Parent's/Guardian's signature

(over, please)

**CORNHUSKER FLYERS TRACK CLUB
REGISTRATION FINANCIAL BALANCE SHEET**

Athlete club membership

1st athlete @ \$200 = \$ _____

2nd athlete @ \$175 = \$ _____

3rd athlete @ \$150 = \$ _____

4th athlete @ \$125 = \$ _____
=====

Total \$ _____

payable to "Cornhusker Flyers Track Club"
