



# CORNHUSKER FLYERS TRACK CLUB 2018 REGISTRATION FORM

For club use only		
NEW	RENEWAL	SHORTS
DOB Verified?	Yes	No
Date	___/___/___	
USATF#	_____	
Check#	_____	
Amount \$	_____	

Athlete's Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Athlete's E-mail \_\_\_\_\_

School \_\_\_\_\_ Grade (2018-19) \_\_\_\_\_

Birth date \_\_\_/\_\_\_/\_\_\_ Boy  Girl  T-shirt size \_\_\_\_\_

The age group divisions for 2018 are:

- 17-18 Boys/Girls - born in 2000 or 2001 (or in 1999 on/after July 30)
- 15-16 Boys/Girls - born in 2002 or 2003

- 13-14 Boys/Girls - born in 2004 or 2005
- 11-12 Boys/Girls - born in 2006 or 2007
- 9-10 Boys/Girls - born in 2008 or 2009
- 8 & Under Boys/Girls - born in 2010 or later

Parent/Guardian #1's Name \_\_\_\_\_

Cell/Work Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Parent/Guardian #2's Name \_\_\_\_\_

Cell/Work Phone \_\_\_\_\_ E-mail \_\_\_\_\_

### WAIVER, RELEASE, AND STATEMENT OF PHYSICAL CONDITION

In consideration of the participation of my child, \_\_\_\_\_, in the Cornhusker Flyers Track & Field and Cross Country Program, I, in my own right and as next friend of such minor child, for myself and for such minor child, our heirs, successors, administrators and assigns, hereby contractually waive, relinquish and release any and all rights, claims, actions and/or causes of action we may have against the Cornhusker Flyers, club founder John Wissler, head coach Scot Rainbolt, and/or any volunteer assistant coach or other club personnel for personal injury or property damage arising from, or in any way connected with, the Flyers Track & Field and Cross Country Program during the 2018 calendar year.

I further certify that the minor child named above is granted my permission to participate in the Cornhusker Flyers Track & Field and Cross Country Program. I am aware of the intensity of the training and competition involved and the associated risks, and I certify that such child is physically fit to participate in such program. I further certify that I know of no physical condition or impairment that would in any way prevent such child from participating in the program.

I further understand that, with my child's membership, I assume the responsibility of helping with the competitions that the club shall put on in whatever capacity that I am qualified for.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018

\_\_\_\_\_  
Athlete's signature

\_\_\_\_\_  
Parent's/Guardian's signature

(over, please)

